

2023 OAKWOOD PARK GOLF COURSE JUNIOR PROGRAM



COST: IN PERSON SIGNUP \$130.00

ONLINE SIGNUP \$140.00 [thrivsports.com](https://www.thrivsports.com)

(SEARCH FRANKLIN, WI, FIND ADAM ANDERSON, CLICK EVENTS TAB)

***May 5 - "Tee Off" Event**

June 23 - Putting

June 30 - Chipping

July 7 - Full Swing Irons

July 14 - No Junior Golf

July 21 - Full Swing Driver

July 28 - Short Game Review

***Aug. 4 - Jr. Tournament At Zablocki**

***Sunday Aug. 20 - Family Day**

-EACH GROUP LIMITED TO 18 PARTICIPANTS

-DEADLINE TO SIGNUP FRIDAY JUNE 2

AGE GROUP TIME FRAMES

AGES 13 TO 15 8:30 A.M. - 9:30 A.M.

AGES 10 TO 12 9:45 A.M. - 10:45 A.M.

AGES 7 TO 9 11:00 A.M. - 12:00 PM

EVENTS

***TEE OFF EVENT: 3:00 P.M. to 6:00 P.M.** COME MEET THE INSTRUCTORS, HIT GOLF BALLS, GET FIT FOR CLUBS. CORRECTLY SIZED CLUBS ARE IMPARTATIVE TO YOUR CHILDS SUCCESS! SPECIAL PRICING AND OPTIONS FROM TOUR EDGE (*available to order*)

***ZABLOCKI PLAY DAY:** EACH CHILD WILL PLAY IN A FUN MODERATLY COMPETITIVE 5 TO 9 HOLES DEPENDING ON AGE. (*RSVP, chaperones may be needed*)

***FAMILY DAY:** CHILDREN AND PARENTS CAN COMPETE IN A FAMILY FRIENDLY GOLF DAY THAT WILL OFFER AGE APPROPRIATE TEES AND FORMAT. TEE TIMES BEGIN AT 1P.M.

REGISTRATION BEGINS JULY 21ST. YOUR CHILDS GREEN FEE AND LUNCH IS COVERED MORE INFORMATION TO FOLLOW.

INSTRUCTORS

ADAM ANDERSON, PGA—HEAD PROFESSIONAL

RYAN TAKERIAN, ASSISTANT GOLF PROFESSIONAL

NOAH REINDL, ASPIRING GOLF PROFESSIONAL

ADVANCED HIGH SCHOOL PLAYER

FALL 2023 JR / SR

Designed for the aspiring or current high school player

FRIDAYS 2 P.M. to 3 P.M.

Cost \$250 per student / Limited to 8 players

Exclusive instruction from: PGA Professional Adam Anderson



Includes: 5 weeks of instruction, competitive practice structure. (2) 18 hole playing opportunities, 1 dz. premium golf balls

TO SIGNUP: PLEASE EMAIL ADAM DIRECTLY AT

adam.anderson@milwaukeecountywi.gov

JUNE 23 / JUNE 30 / JULY 7 / JULY 21 / JULY 28

PLAY DAYS—TBD

CHILD 1 INFORMATION

NAME _____

AGE GROUP (FALL 23) _____

CONTACT # _____

CONTACT EMAIL _____

CHILD 2 INFORMATION

NAME _____

AGE GROUP (FALL 23) _____

CONTACT # _____

CONTACT EMAIL _____

PLEASE RETURN YOUR COMPLETED FORM IN PERSON W/ CASH OR CHECK MADE OUT TO ADAM ANDERSON.